

BULLETIN League of Women Voters Arlington, Massachusetts www.lwva.com

March 2013

Calendar

| 3/8 | Friday 6:30 to 9 p.m. | Books in Bloom at Robbins Library, 700 Mass. Ave., co-sponsored by Friends of the Robbins Library and the Arlington Garden Club. See page 7 for details. |
|------|-------------------------------|--|
| 3/10 | Sunday 11:30 a.m. | LWVA Legislators' Brunch at Kathy and Paul Fennelly's home, 97 Gray St. See page 3 for details. |
| 3/11 | Monday 7 p.m. | LWVA Board Meeting at Ann FitzGerald's home, 162 Summer St. All mem- bers welcome. Directions on page 2. |
| 3/13 | Wednesday 10 a.m. to noon | LWVMA Day on the Hill. See page 5 for details. |
| 3/21 | Thursday 8 p.m. | Candidates' Night for Town Election, co-sponsored by Vision 2020 and LWVA. Town Hall, 730 Mass. Ave. See last page for details. |
| | Monday April 1 | LWVA Fiscal Year begins. Please renew your membership using the form on page 9. Thank you! |
| 4/6 | Saturday 10 a.m. to 3 p.m. | LWV House Tour in Concord. See page 6 for details. |
| 4/9 | Tuesday 7:30 to 9 p.m. | "Lincoln's Tragic Pragmatism," book talk by Prof. John Burt of Arlington, AHS Media Center. Details on page 8. |

Note: See page 7 for a Town and Federal Election calendar.

Carolyn Parsons and Angela Olszewski: Co-Presidents CarolynMParsons@msn.com, amolszewski@gmail.com Ann FitzGerald: Membership AnnFitz@rcn.com Kim Haase: Bulletin Editor c.haase@comcast.net Margaret Reiners: Bulletin Mailing mlreiners@gmail.com





Dear League Members,

As I write this message, a winter storm is approaching for this coming Sunday. This Sunday would have been the date for our Legislators Brunch, but one of our representatives had a scheduling conflict. I am so pleased that this year's brunch is to be held on March 10th, hopefully under clear, blue skies. This is a great opportunity to hear from our state legislators and for us to lobby for a particular position. Gun control measures, recycling issues, or the water quality of the Mystic River would be interesting talking points. Please come. A friend or neighbor would be most welcome.

Vision 2020 and the League are once again co-sponsoring Candidates' Night, which will be held on March 21st at the Arlington Town Hall. As guestions from the audience are screened before being put to the candidates, there is a need for thoughtful and relevant questions to be crafted. Give some thought to topics that you would like to hear explored, bring a few questions, and enjoy the evening.

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I look forward to seeing you at upcoming events.

Carolyn Parsons

Directions to Ann FitzGerald's home, 162 Summer St:

162 Summer Street is on the south side of Summer Street, a few houses to the east of the intersection with Oak Hill Drive. Unit 1 is the first-floor unit.

Summer Street is very busy, so you should park on the south side of the street. If you are coming from the center, you can turn into Oak Hill Drive, turn around, and park on the south side

LWVA LEADERSHIP 2012–2013

The BULLETIN is published monthly except during the summer and December by the League of Women Voters of Arlington, PO Box 461, Arlington, MA 02476.



MAKE PLANS NOW TO ATTEND -LWV ARLINGTON'S ANNUAL LEGISLATORS' BRUNCH

BRING A SPOUSE, FRIEND OR NEIGHBOR!

Sunday, March 10, 2013, 11:30 AM – 2:00 PM (a) Kathy and Paul Fennelly's Home, 97 Gray St., Arlington

All our current State legislators – Senator Ken Donnelly and Representatives Sean Garballey and Dave Rogers will be present, plus Arlington's past Representative Will Brownsberger (now a State Senator who represents folks outside of Arlington).

Please contact Meredith Zona, mzona@fstinc.com or tel. 781-648-2753,

if you can come and bring your favorite brunch food. Meredith will also arrange for a ride to and from the brunch if you need that.

Directions: 97 Gray St. is at the intersection of Gray St. and Churchill Ave., which is the 4th right after you turn onto Gray St. from Pleasant St. (Route 60). If you're traveling on Gray St. from Arlington Heights, Churchill Ave. is the 4th left after the lights at Highland Ave. The house is a large gray home on the right side if you're traveling up from Pleasant Street. There is plenty of street parking.





Day on the Hill 2013 March 13, 2013; 10 am - 12 noon

"Democracy Is Not a Spectator Sport" is the theme of the League's annual Day on the Hill lobbying day at the State House on **Wednesday, March 13**. The focus will be on how to be an effective advocate on League-supported issues with your State Senators and Representatives. The Day on the Hill program runs from 10 a.m. to noon in the Gardner Auditorium at the State House. After the program, many League members meet with their legislators, by prearrangement, to discuss League-supported legislation.

The more people who visit their legislators, the more influence the League has. There's strength in numbers.

Rep. Thomas Conroy will use an upcoming piece of legislation to illustrate the process of drafting legislation, getting sponsors, and the role advocacy plays, including how the state and local Leagues can be effective in presenting their positions on legislation. A second speaker from an advocacy organization will discuss the issue from that point of view.

The state League's legislative specialists will talk briefly about key bills expected in this session of the legislature. Details on the bills, including specific talking points, will be distributed to local Leagues before Day on the Hill, so you will have the information you need to make the case with your legislators.

Calling members: Need timers and other helpers for annual Candidates Night

Here's a chance to give some valuable help at the March 21 Candidates Night. Please email Elizabeth Thompson if would be willing to be one of the timers to track the time of each candidate's presentation according to the limits set out for each office. They will have a certain period of time to make an initial statement, give replies to questions and make closing statements. This forum is jointly sponsored with Arlington Vision 2020, and the League manages the actual presentation portion of the evening.

We will give you the timers to hold, a yellow sign meaning time almost out and a red sign for time's up. You will get more details that night. We need 4 timers and a backup if possible to allow for unforeseen problems.

You can reply simply <u>Yes</u> or <u>No</u> by email to Elizabeth (<u>elizw.thompson@gmail.com</u> or phone her at 781-646-5942) if you need more detail. It's an easy and fun way to contribute to the League. No experience or rehearsals are necessary. We can use other people to help with set up and/or take down of some of our materials.

LWV House Tour in Concord

Saturday, April 6, 2013, 10:00 a.m.-3:00 p.m.

The League of Women Voters of Concord-Carlisle invites you to spend a day touring seven unique Concord homes that highlight new concepts in energy efficiency, accessibility and design. Pick up your map/ guide between 10 and 12 at the Alcott School, 93 Laurel Street, Concord, and then chart your own course among the houses. Enjoy displays on technologies for sustainable and comfortable living. Get inspiration to improve and beautify your own home.

Tickets are \$30 in advance, \$35 on April 6. Purchase tickets online at www.lwvcc.org. Tickets may also be reserved by mail. Send check, name for pickup, phone and email to: LWVCC House Tour, P.O. Box 34, Concord, MA. All proceeds benefit the League of Women Voters.

For information, visit www.lwvcc.org and http://lwvcc.org/housetour2013.html, email House-Tour@lwvcc.org, or call 978-254-1598.



Salutes the League of Women Voters for its contribution to our community

Arlington Community Media, Inc. Your Connection to Arlington Television

> 85 Park Ave, Arlington, MA 781-777-1115 http://acmi.tv



Specials and Coupons Online www.wanamakerhardware.com



Town and Federal Election Calendar

| | Monday | | |
|------|------------------------------|--|--|
| 3/4 | 5 p.m. | Deadline for filing certified nomination papers with the Town Clerk. | |
| 3/15 | Friday 8 p.m. | Last day to register to vote in the Town Election. | |
| 4/6 | Saturday 8 a.m. to 8 p.m. | Town Election. The League will need volunteers to drive voters to the polls; the April Bulletin will provide details. | |
| 4/10 | Wednesday 8 p.m. | Last day to register to vote in the U.S. Senate Primary. | |
| | Monday 4/22 | Town Meeting begins. | |
| 4/30 | Tuesday 7 a.m. to 8 p.m. | Primary for special U.S. Senate election. | |
| 6/5 | Wednesday 8 p.m. | Last day to register to vote in the U.S. Senate Special Election. | |
| 6/25 | Tuesday 7 a.m. to 8 p.m. | Special U.S. Senate election. | |

Robbins Library Books in Bloom Event March 8

The Friends of Robbins Library and the Arlington Garden Club are once again cosponsoring Books in Bloom, to benefit both the Library and the Garden Club. The event is Friday, March 8 from 6:30 to 9 p.m. at the Library. It features literary-themed floral displays, Arlington authors displaying and selling their books, savory hors d'oeuvres and sweets, beer and wine, and music by The Don Hemwall Trio.

Tickets are \$25 in advance and \$30 at the door and are available at the Circulation Desk at the Robbins Library or by email from Patsy Kraemer of the Garden Club (patsylkraemer@comcast.net or 781-858-8629) or Amy McElroy of the Friends (ae65@verizon.net or 781-648-4109). Checks to be made payable to Arlington Garden Club.

Arlington Community Education Presents:

Lincoln's Tragic Pragmatism: Lincoln, Douglas & Moral Conflict in Democracy

Tuesday, April 9, 7:30-9 p.m. Arlington High School Media Center, 869 Massachusetts Ave. \$10, payable at door or by registering at http://www.arlingtoncommunityed.org/

Professor John Burt discusses his new book.

"...Burt's conclusions about the limits of liberal politics, about democracy itself being the barrier to ending a pervasive evil, have deep resonances for nations today."

- John Stauffer, author of The Black Hearts of Men

In 1858, challenger Abraham Lincoln debated incumbent Stephen Douglas seven times in the race for a U.S. Senate seat from Illinois. More was at stake than slavery in those debates. In *Lincoln's Tragic Pragmatism*, literary critic John Burt contends that the very legitimacy of democratic governance was on the line. In a United States stubbornly divided even now over ethical issues, the overarching question posed by the Lincoln-Douglas debates has not lost its urgency: Can a liberal political system be used to mediate moral disputes? And if it cannot, is violence inevitable? Join us for an evening with Professor Burt as he discusses what historian Daniel Walker Howe calls "...the most profound exploration of the enduring significance of Lincoln's rhetoric since Harry Jaffa's classic [*Crisis of the House Divided*] of 1959. A magnificent achievement."

<u>John Burt</u> is a professor of English at Brandeis University. He has published several books of literary criticism and collections of poetry.

The talk will be moderated by Charles Skidmore, former AHS principal. It is cosponsored by the *Arlington Advocate* and Robbins Library.

The League's fiscal year begins April 1, so it is time to renew your membership. Thank you for your support.

| LEAGUE OF WOMEN VOTERS OF ARLINGTON Membership Application/Renewal Form | | | | | |
|---|--|--|--|--|--|
| | | | | | |
| **Fiscal Year runs from April 1 to March 31** | | | | | |
| Name | Precinct Date | | | | |
| Address | Zip Occupation | | | | |
| Telephone | Email | | | | |
| Telephone Email Please indicate if you do NOT want your contact information sent to Arlington League members | | | | | |
| Basic Membership Dues | | | | | |
| 2nd member in household | | | | | |
| Student (full-time) | | | | | |
| Contribution to help the LWV in Arlington, add \$ TOTAL ENCLOSED \$ | | | | | |
| TOTAL ENCL | ÓSED \$ | | | | |
| If \$50 is a hardship, please pay what you can and let us know that this is your dues payment. | | | | | |
| MAKE CHECKS PAYABLE TO: League of W | Jomen Voters of Arlington | | | | |
| MAIL TO: Ann FitzGerald, 162 Summer St., U | | | | | |
| *************************************** | ***** | | | | |
| Please check areas of interest and activity even if you can't be actively involved THIS year. | | | | | |
| SPECIAL LEAGUE ACTIVITIES | FOLLOW ISSUES, KEEP LEAGUE | | | | |
| Join the Board. Position: | AND COMMUNITY INFORMED | | | | |
| Action: phone calls letters | Congress/Presidency/Election Process | | | | |
| Bulletin: mailing soliciting ads | Discrimination/Equal Employment/Civil Rights | | | | |
| Membership | Education/Child Care | | | | |
| Nominating Committee | Environment/Recycling | | | | |
| Publicity Writer | Health Care | | | | |
| Voter Service: Rides to the polls | Justice/Courts/Prisons | | | | |
| Candidates Night | Land Use | | | | |
| Voters' Guide | Taxation/Budgets/Deficits | | | | |
| Attend State League's Phonothon | Transportation/Urban Policy | | | | |
| Be a discussion leader at local meetings Fundraising activities | Voting Rights Warrant Articles Review | | | | |
| Offer meeting refreshments | Welfare Policies/Basic Human Needs | | | | |
| Post fliers and deliver brochures | Women's Issues | | | | |
| Host a meeting in my home | Zoning/Community Development/Land Use | | | | |
| Monitor elections for nonprofit organizations | Zoning/Community Development/Land Ose | | | | |
| | SKILLS LEAGUE COULD DRAW ON | | | | |
| OBSERVE AT | Computer database Fundraising | | | | |
| TOWN BOARD MEETINGS* | Graphic designWriting articles | | | | |
| Selectmen (Mondays) | Desktop publishingOther | | | | |
| Redevelopment Board (Mondays) | Web site maintenance | | | | |
| School Committee (2nd & 4th Thursdays) | Membership development | | | | |
| Conservation Commission (1st & 3rd Thurs.) | Moderating meetings | | | | |
| Housing Authority | | | | | |
| | BEST TIME TO CALL YOU: | | | | |
| | (for phone tree reminders) Call before o'clock | | | | |
| *Some of these can be seen on cable TV | | | | | |





League of Women Voters of Arlington Post Office Box 461 Arlington, MA 02476