

# *BULLETIN*

League of Women Voters  
Arlington, Massachusetts  
*www.lwva.com*

## February 2020

### Calendar

2/6	Thursday 10 a.m.	LWVMA Celebration of LWV Founding, State House, Boston. See last page for more information.
2/10	Monday 7 p.m.	LWVA Board meeting at Angela Olszewski's home, 1 Watermill Place, Unit 428. Directions on page 5.
2/26	Wednesday 7 to 9 p.m.	Climate Change forum, Scandinavian Cultural Center, 206 Waltham St., West Newton. Co-sponsored by the LWV of Newton and five other towns. See page 7 for details.
3/25	Wednesday 8 p.m.	Candidates' Night for the Town Election. Please volunteer! See page 3 for more information and page 5 for a Town Election calendar.
3/29	Sunday noon - 2 p.m.	Save the date: LWVA annual Legislators' Brunch. Details will appear in the March Bulletin.

**Carolyn Parsons and Angela Olszewski:** Co-Presidents  
[CarolynMParsons@msn.com](mailto:CarolynMParsons@msn.com), [amolszewski@gmail.com](mailto:amolszewski@gmail.com)  
**Ann FitzGerald:** Membership [AnnFitz@rcn.com](mailto:AnnFitz@rcn.com)

**Kim Haase:** Bulletin Editor [c.haase@comcast.net](mailto:c.haase@comcast.net)  
**Margaret Reiners:** Bulletin Mailing [mlreiners@gmail.com](mailto:mlreiners@gmail.com)

## Co-President's Message

The year 2020 marks the 100<sup>th</sup> anniversary of women's suffrage. It is an important milestone for the League and the country. In addition to all the LWVA's traditional voter service activities, we are also planning to co-sponsor with the Arlington Center for the Arts a special event. Stay tuned for more details.

You can also join in the celebration through other programs in Massachusetts. For suggestions, visit these websites:

<https://www.womensvote100.org/massachusetts>

<https://www.boston.gov/departments/womens-advancement/greater-boston-womens-vote-centennial>

<https://suffrage100ma.org/who-we-are/wsc-cc-mission-goals-and-board/>

Would you like to help support the League's voter service activities, or do you have an idea for another event to recognize suffrage? Email or call a board member using the contact information in this bulletin. Let's make 2020 a year of activism! Votes for all!

*Angela Olszewski*

### LWVA LEADERSHIP 2019–2020

Carolyn Parsons, Co-President	781-646-9309
Angela Olszewski, Co-President	781-648-8649
Meredith Zona, Organization VP	781-648-2753
Patricia Muldoon, Action VP	339-223-3300
Samantha Dutra, Local Action VP	857-266-9570
Joan Martin, Treasurer	617-966-4521
Anne Linn, Secretary	781-643-0356
Ann FitzGerald, Membership Director	781-646-9711
Katharine Fennelly, Voters' Guide	781-648-1794
Susan Born, Candidates Night	617-448-4179
Kim Haase, Bulletin Editor/Ads	781-643-3429
Margaret Reiners, Bulletin Mailing, Voters Service Committee	781-646-9611
Janice Bakey, Email Coordinator	781-643-4345
Colleen Kirby, Board Member at Large	781-648-2447
Wendy Forgie, Webmistress	617-669-2052

The BULLETIN is published monthly except during the summer and December by the League of Women Voters of Arlington, PO Box 461, Arlington, MA 02476.

## Come Help with Candidates' Night!

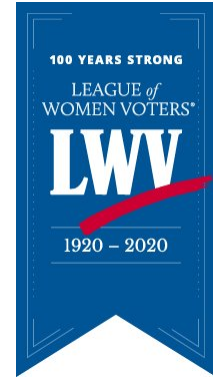
*By Susan Born*

Mark your calendars: Arlington Candidates' Night is Wednesday, March 25. There will be a question-and-answer session with the Select Board candidates and candidates for other town-wide offices, and informal sessions with candidates for Town Meeting. But it can't happen without you!

We need volunteers for the following positions:

- **Timers** - We need at least four volunteers to keep time during the question-and-answer session, and to hold up time cards to keep all candidates within time limits so everyone gets a fair chance to speak. We will provide stopwatches and timing signs.
- **Greeters** - We need at least two volunteers to greet people arriving at candidates' night and ask them to write down questions for the candidates. We will also need one volunteer to collect question cards and take them backstage for reviewers.

Thank you for your help! Contact Susan Born ([seborn@gmail.com](mailto:seborn@gmail.com)) to sign up.



## THE 2020 CENSUS NEEDS YOU!

*By Pat Lieberson, LWVA representative, Arlington Complete Count Committee*

The 2020 Census will be the first census conducted online. On March 12 all households will receive a letter from the U.S. Census Bureau asking them to complete the form online or on the phone or ask for a paper copy. The LWVUS is stressing the importance of an accurate count to government at all levels.

In Massachusetts, communities receive an average of \$2,400 per year for every person counted, or \$24,000 over the next decade. In 2010 we lost a congressional seat. We have a good chance of getting that seat back with a more accurate count in 2020.

The Complete Count Committee is working on outreach to groups that tend to be undercounted, including children age 0 – 5, immigrants and undocumented, homeless, renters, limited or no English speakers, and the elderly. You can all help by urging everyone you know to answer the Census. Emphasize that all answers are confidential. All census employees take an oath to not disclose any information. If you have any questions or belong to any other organizations who may have contact with any of the undercounted, please contact me at 781-646-1987 or [plieberson@comcast.net](mailto:plieberson@comcast.net).

**COOKIE TIME BAKERY**  
 New Name for Lakota Bakery • Same Cookies, Same Owner



781 646-0121  
 Tuesday-Friday  
 8:30 am - 8:00 pm  
 Monday & Saturday  
 10:00 am - 6:00 pm

1375 Massachusetts Avenue  
 Arlington, MA 02476

 [cookietimebakery.com](http://cookietimebakery.com)



**FITNESS FIRST**  
[fitnessfirstarlington.com](http://fitnessfirstarlington.com)

**Arlington's Neighborhood Health Club  
 Since 1982**


471 Mass. Ave. Arlington (781) 643-4300  
 Club Hours: M-Th 5 am to 10 pm, Fri 5 am to 9 pm,  
 Sat 7 am to 6 pm, Sun 8 am to 3 pm



**arlington children's center**  
 17 irving street \* arlington, ma \* 02476  
 781 646 9307 [www.arlingtonchildrenscenter.org](http://www.arlingtonchildrenscenter.org)

To advertise in our Bulletin,  
 email or call Kim Haase:  
[c.haase@comcast.net](mailto:c.haase@comcast.net),  
 781-643-3429


**True Value.**



**MARK WANAMAKER**  
[mark@wanamakerhardware.com](mailto:mark@wanamakerhardware.com)

**WANAMAKER HARDWARE**  
 1298 MASSACHUSETTS AVENUE  
 ARLINGTON HEIGHTS, MA 02476  
 TEL: 781-643-1900  
 FAX: 781-643-7343  
[www.wanamakerhardware.com](http://www.wanamakerhardware.com)

ESTABLISHED 1923



**LEONE & LEONE  
 ATTORNEYS AT LAW**

Leone & Leone is a General Practice law firm. We stand upon the principle of providing high quality legal representation in a cost-effective manner.

If you are buying or selling a home or a business, would like to create or update your Will or Estate Plan, or require assistance in most legal matters, please give us a call.

**John D. Leone - Suzanne M. Leone**  
 637 Massachusetts Avenue, Arlington, MA 02476  
 781-648-2345  
[john@leonelaw.com](mailto:john@leonelaw.com), [www.leonelaw.com](http://www.leonelaw.com)  
*Initial consultation is free for LWVA members*

**Superior Auto Center**  
*Personalized Service Since 1988*

36 Massachusetts Avenue  
 Arlington MA 02474

[service@superiorautoctr.net](mailto:service@superiorautoctr.net)  
[www.superiorautoctr.net](http://www.superiorautoctr.net)

**Frank Tuminelli**  
 Owner

781-646-3660



## Town Election Calendar

2/10	Monday 5 p.m.	Deadline for Town Meeting members who are candidates for re-election to give written notice thereof to the Town Clerk.
2/13	Thursday 5 p.m.	Deadline for obtaining blank nomination papers for the Town Election.
2/18	Tuesday 5 p.m.	Deadline for submitting nomination papers to the Registrars of Voters for certification of signatures.
3/2	Monday 5 p.m.	Deadline for submitting certified nomination papers to the Town Clerk.
3/13	Friday 8 p.m.	Voter registration deadline for the Town Election.
4/4	Saturday 8 a.m. to 8 p.m.	Town Election.
4/27	Monday 8 p.m.	Town Meeting begins.

*Directions to Angela Olszewski's home, 1 Watermill Place, Apt. 428 (Phone: 781-648-8649)*

Watermill Place is a condo building located next to the Old Schwamb Mill on Lowell Street in Arlington Heights.

From Arlington Center:

Follow Mass. Ave into the Heights. At the former Nicola Pizza, bear right onto Lowell Street and pass a few houses. Watermill Place will be on your right. Continue to the end of the building to the large Watermill Place sign. Turn right into the parking lot and drive past the green awning. There will be marked visitor spaces in front of you. If none are available you can park on Lowell Street, on the side where the building is.

From Park Avenue:

Follow Park Avenue down the hill to Mass. Ave. Continue straight and cross over Mass. Ave. (the optician and the UPS Store on two of the corners). Go over a bridge (Gold's Gym on the right). Take the first (sharp) right onto Lowell Street (Peter Pan Superette on the corner). Go over another bridge. There are about six houses very close together on the left. Watermill Place is on the left after the houses. Take a left into the driveway and drive past the green awning (entrance) to marked visitor spaces. If no spaces are available, you can park on Lowell Street, on the side where the building is.

Enter the building at the green awning. The name list is alphabetical by last name. Press A to get to the middle of the alphabet, then press Z repeatedly to arrow down to my last name, Olszewski. When my last name is highlighted, press the CALL button.



**Salutes the  
League of Women Voters  
for its contribution to  
our community**

---

**Arlington Community Media, Inc.  
Your Connection to Arlington Television**

---


85 Park Ave, Arlington, MA  
781-777-1115  
<http://acmi.tv>

MEMBER AMERICAN GEM SOCIETY 

*Swanson*  
Jewelers Inc.

DAVID R. SWANSON  
CERTIFIED GEMOLOGIST  
APPRAISER  
DAVID@SWANSONJEWELERS.COM

717 MASSACHUSETTS AVE.  
ARLINGTON, MASS. 02476  
PHONE (781) 643-4209  
FAX (781) 643-0977



**Upholstery on Broadway**

*"Specializing in both old world and new world custom upholstery"*

Kevin Kennedy  
Tel: (978) 460 5184  
Email: [upholsteryonbroadway@yahoo.com](mailto:upholsteryonbroadway@yahoo.com)  
205A Broadway, Arlington, MA 02474  
[www.upholsteryonbroadway.com](http://www.upholsteryonbroadway.com)



**B & R GLASS, LLC**

109 Mass Ave  
Arlington, MA 02474  
Mike  
Office 781-643-1102  
Fax 781-643-1133  
Reg # 2257

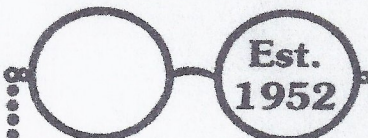


**Arlington Heights Nursery School**

*A creative and joyful learning environment  
for infants, toddlers and preschoolers*

10 Acton Street, Arlington, MA 02476  
(t) 781-646-8499 (f) 339-707-6013  
[www.ahnschool.org](http://www.ahnschool.org)





**PRESCRIPTIONS FILLED EYEGASSES REPAIRED**


 Est. 1952



**Ronald A. Riesz  
Dispensing Optician**

**Same Day Service Available  
On Certain Prescriptions**

**Office Hours:**  
Mon -Tues, Thurs Fri - 9-6  
Closed Wed • Sat 9-3:30 • Lunch 12:30-1:30

[www.rieszoptical.com](http://www.rieszoptical.com)  
452 Massachusetts Ave. Arlington Center 

Ask us about **Optikam**  
**(781) 643-7325**

10% off for LWVA members and their families

# Climate Change Forum

**Wednesday, Feb. 26, 2020**

**7pm – 9pm**

**Scandinavian Cultural Center**

**206 Waltham Street, West Newton, MA**

The wildfires in Australia and the flooding of Indonesia and Venice are examples of tragic climate events that have raised alarm bells across the globe. Climate change is here in real time and will feed an increasing number of devastating, extreme weather events. Facing inaction on climate legislation at the federal level, state and local governments must pick up the slack.

Join us on **Wednesday, February 26th**, when the League of Women Voters of Newton (LWVN), together with the Leagues of Framingham, Needham, Wayland, Wellesley and Weston, will co-host a community conversation you won't want to miss! You'll learn how Massachusetts can join other states and hundreds of cities across the country working to reduce carbon emissions – "Job One" if we are to avert the worst impacts of climate change.

Discussion topics will include:

- The current state of climate change science and implications for society
- The current status and importance of the regional transportation and climate initiative
- The plan to help transition gas utilities to delivery of clean, safe, renewable energy and the importance of the FUTURE Act

To present this topic, we have assembled an outstanding panel that includes **Craig Altemose**, Co-Founder and Executive Director of Better Future Project; **Jordan Stutt**, Carbon Programs Director of the Acadia Center; and **Audrey Schulman**, Co-founder and Executive Director of HEET (Home Energy Efficiency Team) and/or **Zeyneb Magavi** (Director, HEET).

**State Senator Cynthia Creem**, a sponsor of the FUTURE ACT, will be attending as well and providing remarks.

RSVPs to [info@lwvnewton.org](mailto:info@lwvnewton.org) or on [Facebook](#) are appreciated.



**MB**  
**MarBella**  
Kitchen Design Studio  
Kitchen Cabinets and Counter Tops  
DESIGN AND INSTALLATION  
[www.marbellakb.com](http://www.marbellakb.com)  
email: [martha@marbellakb.com](mailto:martha@marbellakb.com)  
Office 781.316.8011 Fax 781.316.8012  
Mobile 617.816.8928  
473 Summer St., Arlington MA 02474

### Swiss Watchmaker

A Harvard Square Landmark  
58 Church Street, Cambridge

Skilled masters in  
watch and clock repair

Introducing Kronaby hybrid  
connected watches with Swiss DNA

Legible Swiss Railway by  
Mondaine, Helvetica and Luminor

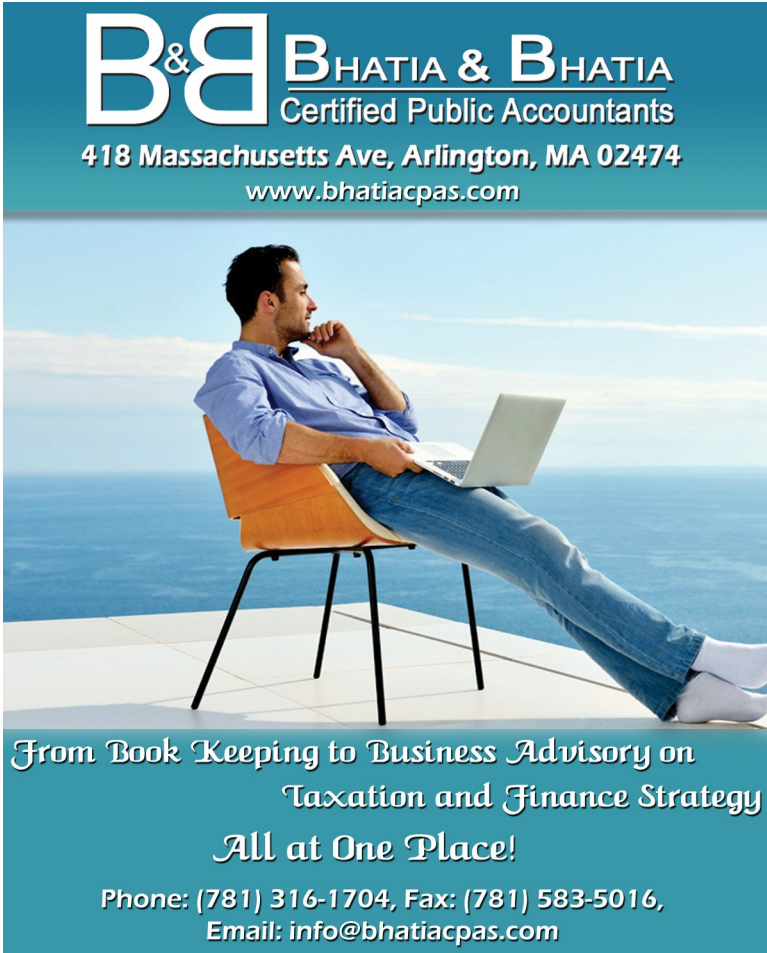
Genuine leather and exotics, quality  
bracelets made in Europe

Polishing stainless steel, titanium and  
precious metals

Watch, clock and jewelry repair

[www.swisswatchmakerharvardsq.com](http://www.swisswatchmakerharvardsq.com)  
[swisswatchmaker@gmail.com](mailto:swisswatchmaker@gmail.com)

617 864-1163 or text 617 682-9864



**B&B** **BHATIA & BHATIA**  
Certified Public Accountants  
418 Massachusetts Ave, Arlington, MA 02474  
[www.bhaticpas.com](http://www.bhaticpas.com)

*From Book Keeping to Business Advisory on  
Taxation and Finance Strategy  
All at One Place!*

Phone: (781) 316-1704, Fax: (781) 583-5016,  
Email: [info@bhaticpas.com](mailto:info@bhaticpas.com)



We welcome new members at all times.
Thank you for your support.

LEAGUE OF WOMEN VOTERS OF ARLINGTON
Membership Application/Renewal Form

\*\*Fiscal Year runs from April 1 to March 31\*\*

Name \_\_\_\_\_ Precinct \_\_\_\_\_ Date \_\_\_\_\_
Address \_\_\_\_\_ Zip \_\_\_\_\_ Occupation \_\_\_\_\_
Telephone \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Please indicate if you do NOT want your contact information sent to Arlington League members

\_\_\_\_\_ Basic Membership Dues..... \$60
\_\_\_\_\_ 2nd member in household ..... \$23
\_\_\_\_\_ Student (full-time) ..... \$20
\_\_\_\_\_ Contribution to help the LWV in Arlington, add \$ \_\_\_\_\_
TOTAL ENCLOSED \$ \_\_\_\_\_

If \$60 is a hardship, please pay what you can and let us know that this is your dues payment.

MAKE CHECKS PAYABLE TO: League of Women Voters of Arlington
MAIL TO: Ann FitzGerald, 162 Summer St., Unit 1, Arlington, MA 02474

\*\*\*\*\*

Please check areas of interest and activity even if you can't be actively involved THIS year.

SPECIAL LEAGUE ACTIVITIES

- Join the Board. Position: \_\_\_\_\_
Action: phone calls \_\_\_\_\_ letters \_\_\_\_\_
Bulletin: mailing \_\_\_\_\_ soliciting ads \_\_\_\_\_
Membership
Nominating Committee
Publicity Writer
Voter Service: Rides to the polls \_\_\_\_\_
Candidates Night
Voters' Guide
Attend State League's Phonathon
Be a discussion leader at local meetings
Fundraising activities
Offer meeting refreshments
Post fliers and deliver brochures
Host a meeting in my home
Monitor elections for nonprofit organizations

FOLLOW ISSUES, KEEP LEAGUE AND COMMUNITY INFORMED

- Congress/Presidency/Election Process
Discrimination/Equal Employment/Civil Rights
Education/Child Care
Environment/Recycling
Health Care
Justice/Courts/Prisons
Land Use
Taxation/Budgets/Deficits
Transportation/Urban Policy
Voting Rights
Warrant Articles Review
Welfare Policies/Basic Human Needs
Women's Issues
Zoning/Community Development/Land Use

OBSERVE AT

TOWN BOARD MEETINGS\*

- Selectmen (Mondays)
Redevelopment Board (Mondays)
School Committee (2nd & 4th Thursdays)
Conservation Commission (1st & 3rd Thurs.)
Housing Authority

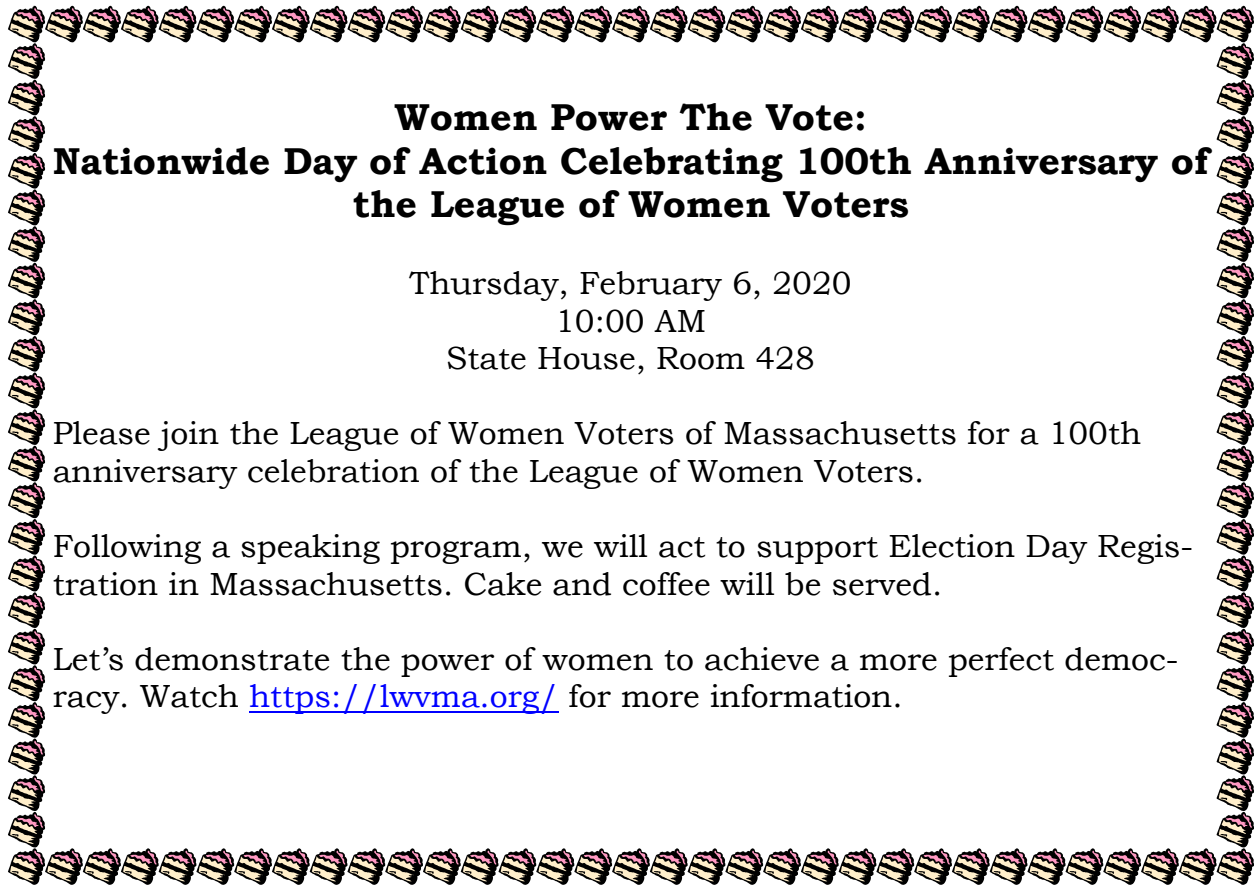
SKILLS LEAGUE COULD DRAW ON

- Computer database
Graphic design
Desktop publishing
Web site maintenance
Membership development
Moderating meetings
Fundraising
Writing articles
Other

BEST TIME TO CALL YOU:

(for phone tree reminders) Call before \_\_\_\_\_ o'clock

\*Some of these can be seen on cable TV



**Women Power The Vote:  
Nationwide Day of Action Celebrating 100th Anniversary of  
the League of Women Voters**

Thursday, February 6, 2020  
10:00 AM  
State House, Room 428

Please join the League of Women Voters of Massachusetts for a 100th anniversary celebration of the League of Women Voters.

Following a speaking program, we will act to support Election Day Registration in Massachusetts. Cake and coffee will be served.

Let's demonstrate the power of women to achieve a more perfect democracy. Watch <https://lwvma.org/> for more information.

**February 2020**

League of Women Voters of Arlington  
Post Office Box 461  
Arlington, MA 02476

